



**ARROWHEAD PROFESSIONAL CHEFS**  
P.O. Box 16486, Duluth, MN 55816

Monday, September 13, 2004

The first meeting, after the summer break, was held at the club office space. Our chapter welcomes new members, Tal Jude from the Kitchi Gammi Club, Jeff Braack from AJC, and Derek Burns from SMDC. I hope everyone had a great summer, and it was good to see such a great turn out for this meeting.

The meeting was called to order, at 7:00 p.m., by President Dan Flesch. The minutes were accepted with the correction to the Golf Outing date. Treasurer's report was accepted. Current balance of \$10,441.61. The club donated \$250 to the "Buddy Walk", which is a fundraiser to raise awareness about Downs Syndrome. Rent will be paid through March of 2005.

### **NEW BUSINESS**

The September 20<sup>th</sup>, Golf Outing is proving to be bigger and better this year, with more hole sponsors and more golfers. Chef Dan, Chef Paul and Tom Stone were meeting the week before the event to finalize details. Golfing will start at noon sharp, followed up with after-golf festivities.

An acknowledgement was given to, Dave Mobley, for all of his hard work administering the new website. Thanks Dave!

The website can be found at:

[www.acfarrowheadchefs.com](http://www.acfarrowheadchefs.com)

[www.acfduluth.com](http://www.acfduluth.com)

[www.arrowheadchefs.com](http://www.arrowheadchefs.com)

Arrowhead Professional Chefs sponsorships are available for \$100 per year. A sponsorship includes a full color logo on the "LINKS" page, on our website, where visitors to can be directed to our sponsors website. Please feel free to tell anyone you may know, who might benefit from this, about the sponsorship program. Contact Chef Dan at, 722-1202 ext. 2253, for more information about this matter.

Mark your calendars for Sunday, November 7, 2004. We will be doing a 7-course "Tribute to Julia Childs" dinner. The event will take place at Savories, at the Edgewater, 2400 London Road. The event will start at 6 p.m. with a social hour, and dinner at 7 p.m.. Tickets and posters for this event will be available at the next meeting.

The meeting was adjourned at 8:10 p.m.

In an effort to reduce operational expenses, and save time we are making a movement to send the newsletter electronically via email. The newsletter will also be available on the website. For members without email addresses, a hard copy of the newsletter will be mailed. If you haven't submitted an email address, please do so by emailing Travis at [tjohnson1@smdc.org](mailto:tjohnson1@smdc.org) .

**THE NEXT MEETING WILL BE HELD, OCTOBER 11, 2004, 6:30 P.M., AT THE CLUB'S OFFICE SPACE, LOCATED AT 34 E SUPERIOR ST., DOWNTOWN DULTUH.**